

## **Mandatory Disclosure Format**

*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulation, 2007*

### **1. Details of the institution:**

- |      |   |                                   |
|------|---|-----------------------------------|
| 1.1  | Name of the Institution                       | : Droan B.Ed College for Women    |
| 1.2  | Date of Establishment                         | : 2009-10                         |
| 1.3  | Complete postal address                       | :                                 |
|      | Vill. – Chandayan, Dineshpur                  |                                   |
|      | P.O.- Dineshpur,                              | Block – Gadarpur                  |
|      | Tehsil/Taluka – Gadarpur,                     | Town – Dineshpur                  |
|      | District – U.S. Nagar,                        | State – Uttarakhand, Pin – 263160 |
| 1.4  | Phone (with STD code)                         | : 05944 - 261800                  |
| 1.5  | Fax   | : 05944 – 261800                  |
| 1.6  | E-mail  | : info@droancollegeuk.com         |
| 1.7  | Website Address                               | : www.droancollegeuk.ac.in        |
| 1.8  | Nearest Railway Station                       | : Rudrapur                        |
| 1.10 | Type of Institution (Boys/Girls/Co-Education) | : Girls                           |
| 1.11 | Status of Institution (Minority/Non-Minority) | : Non-Minority                    |

### **2. Management:**

- |     |                            |                 |
|-----|----------------------------|-----------------|
| 2.1 | Government owned           | : No            |
| 2.2 | Govt. aided                | : No            |
| 2.3 | Self-Financed              | : Self Financed |
| 2.4 | University Department      | : No            |
| 2.5 | Any other (please specify) | : No            |

### **3. Details of the course applied for**

- |     |   |                               |
|-----|---|-------------------------------|
| 3.1 | Level of the Course                                       | : Undergraduate               |
| 3.2 | Name of the Teacher                                       |                               |
|     | Education Course  | : B.Ed.                       |
| 3.3 | Duration of the Course                                    | : Two Year                    |
| 3.3 | Whether to be conducted in face to face or distance mode. | : Face to Face                |
| 3.4 | Proposed Intake   | : 50 (One Unit)               |
| 3.5 | Academic Session from Which the course will be Contacted  | : 2023-25                     |
| 3.5 | Details of the Affiliating Body                           |                               |
|     | Name  | : Kumaun University, Nainital |
|     | Address/Tel/Fax No.                                       | : 05942-235576                |

#### **4. Land:**

- 4.1 Whether copy of the Affidavit in the prescribed Format has been displayed on the website as required Under Regulation 8(9) of the NCTE Regulation, 2007 : Yes
- 4.2 Land Identification (Plot/Khasra No.) : Plot no 26/Khasra no. 661 Min 4.2  
Land Area in sq. mt. : 2626.51 sqr. Mts.
- 4.2 Whether the Title of the land is on Ownership basis : Yes (Ownership basis)
- 4.3 Title of the land is on lease as per law : No
- 4.4 Duration of the lease : No
- 4.5 Land Use Certificate obtained for Education Institution : Yes

#### **5. Manpower (Photographs of Teaching Faculty should be displayed)**

- 5.1 Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification, and other relevant information): Posts have been advertised and appointments will be made before the commencement of the course.
- 5.2 Details of proposed/appointed non-teaching staff : 1. Office Clerk, Librarian, 3. Peon, 4. Store Keeper, 5. Gardener, 6. Electrician, 7. Security Guard.

#### **6. Building Yes No**

- 6.1 Construction of the building is complete : Yes
- 6.2 Building is yet to be constructed : No
- 6.3 Building is fire safety-proof : Yes
- 6.4 Building is disabled friendly : Yes
- 6.5 Common room for boys/girls available : Yes Only for Girls
- 6.6 Date of completion of the Building : 04.04.2009
- 6.7 Covered Area is sq mt. : 2133.43 sqr. Mts.
- 6.8 Number of classrooms : 2
7. Library : Yes No
- 7.1 The Library has separate reference section/ Journals section and reading room : Yes
- 7.2 Number of books in the library : 4783
- 7.3 Total Number of educational Journals/periodicals beings subscribed : 10
- 7.4 Number of encyclopedias available in library : 02
- 7.5 Number of books available in the reference section Of the library : 500
- 7.6 Seating capacity of the reading room of the library : 50

## **8. Instructional Facilities**

- 8.1 Details of laboratories available (pl attach annexure): 4 labs
- 8.2 Arrangement made for practice teaching : Yes
- 8.3 Number and Name of school(s) for practice teaching: 2 School

## **9. Facilities for games & sports:**

- 9.1 Own Playground : Yes
- 9.2 Playground of another institution on sharing basis : N.A.
- 9.3 Gymnasium/Multipurpose hall : Yes
- 9.4 Facilities for gymnasium : No
- 9.5 Facilities for athletics : Yes
- 9.6 Facilities for Indoor Games : Yes
- 9.7 Facilities for Outdoor Games : Yes

## **10. Other facilities available:**

- 10.1 Canteen facilities available or not : Yes
- 10.2 Medical facilities available or not : Yes
- 10.3 Hostel facilities available or not : Yes

**Note: This is the minimum information to be provided. Institutions however may like to add further inputs for information of stakeholder. : Yes**